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E-File: June 22, 2009

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 Debtors in Possession

## UNITED STATES BANKRUPTCY COURT

## DISTRICT OF NEVADA

In re:

Case No.: BK-S-09-14814-LBR  
 (Jointly Administered)THE RHODES COMPANIES, LLC, aka  
 "Rhodes Homes, et al."<sup>1</sup>

Chapter 11

Debtors.

Affects:

<sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

<input checked="" type="checkbox"/>	All Debtors
<input type="checkbox"/>	Affects the following Debtor(s)

**CERTIFICATE OF SERVICE**

1. On the 22<sup>nd</sup> day of June, 2009, I served the following document(s) (specify):
  - a. Disclosure Declaration of Ordinary Course Professional [Docket No. 246];
  - b. Motion of Debtors for Entry of an Order Extending Their Exclusivity Periods to File a Chapter 11 Plan and Solicit Acceptances Thereof Pursuant to Section 1121(d) of the Bankruptcy Code [Docket No. 261];
  - c. Notice of Motion of Debtors for Entry of an Order Extending Their Exclusivity Periods to File a Chapter 11 Plan and Solicit Acceptances Thereof Pursuant to Section 1121(d) of the Bankruptcy Code [Docket No. 262]; and
  - d. Notice of Supplement to List of Utility Providers [Docket No. 263]
  
2. I served the above-named document(s) by the following means to the persons as listed below:  
*(check all that apply)*
  - a. ECF System (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary*)  
 BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC.  
 lvecffilings@gtlaw.com,  
 axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com
  
  - SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC  
 scho@pszjlaw.com
  
  - JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC  
 tbw@jonesvargas.com
  
  - KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY  
 hkelley@leachjohnson.com
  
  - RODNEY M. JEAN on behalf of Creditor Credit Suisse, Cayman Islands Branch  
 RJEAN@LIONELSAWYER.COM,  
 gbagley@lionelsawyer.com;bklscrv@lionelsawyer.com;mstow@lionelsawyer.com;mtieu@lionelsawyer.com
  
  - ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC  
 ecf@lslawnv.com, susans@lslawnv.com;laurar@lslawnv.com
  
  - NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS  
 nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com
  
  - EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11

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2 SUSAN L. MYERS on behalf of Creditor Credit Suisse, Cayman Islands Branch  
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3 TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF  
 4 SENIOR SECURED LENDERS

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6 U.S. TRUSTEE - LV - 11

7 USTPRegion17.lv.ecf@usdoj.gov

8 DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC

DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com

9 ■ b. **United States mail, postage fully prepaid**

10 *(List persons and addresses. Attach additional paper if necessary)*

11 SEE ATTACHED

12  c. **Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

13 I personally delivered the document(s) to the persons at these addresses:

14 For a party represented by an attorney, delivery was made by handing the document(s) at  
 15 the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the  
 16 document(s) in a conspicuous place in the office.

17 For a party, delivery was made by handing the document(s) to the party or by leaving the  
 18 document(s) at the person's dwelling house or usual place of abode with someone of suitable age  
 19 and discretion residing there.

20  d. **By direct email (as opposed to through the ECF System)**  
 21 *(List persons and email addresses. Attach additional paper if necessary)*

22 Based upon the written agreement of the parties to accept service by email or a court order, I  
 23 caused the document(s) to be sent to the persons at the email addresses listed below. I did not  
 24 receive, within a reasonable time after the transmission, any electronic message or other indication  
 25 that the transmission was unsuccessful.

26  e. **By fax transmission**  
 27 *(List persons and fax numbers. Attach additional paper if necessary)*

28 Based upon the written agreement of the parties to accept service by fax transmission or a court  
 29 order, I faxed the document(s) to the persons at the fax numbers listed below. No error was  
 30 reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

31  f. **By messenger** *(List persons and addresses. Attach additional paper if necessary)*

32 I served the document(s) by placing them in an envelope or package addressed to the persons at  
 33 the addresses listed below and providing them to a messenger for service. *(A declaration by the  
 34 messenger must be attached to this Certificate of Service)*

35  g. **By overnight delivery.**

1 By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated  
2 on the attached list

3 **I declare under penalty of perjury that the foregoing is true and correct.**

4  
5 Signed on (date): June 22, 2009

6  
7 Sophia L. Lee  
8 (Name of Declarant)



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11 (Signature of Declarant)  
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## RHODES HOMES SERVICE LIST

### Office of the United States Trustee

Attn: August B. Landis  
300 Las Vegas Blvd. South, Suite 4300  
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(Fax) 702 388-6658

The Internal Revenue Service, District Director

Special Procedures

Attn: Bankruptcy Unit  
4750 West Oakey  
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**Request For Special Notice**

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